

Document Prepared By:
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Recording requested by Regions Bank
When recorded return to REGIONS LOAN SERVICING RELEASE/Regions Bank/P O Box 4897/ Montgomery,
AL 36103

DEED OF RELEASE

**STATE OF MISSISSIPPI
COUNTY OF DESOTO**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties dates and recording information are below, is PAID AND SATISFIED.

Loan # 2151002902925D3000 Date Paid: 05/02/2002
Mortgage Date: 01/13/2000
Original Borrower: Louis E. Agner A/K/A Louis Agner
Original Principal Amount: \$52800.00
Original Beneficiary: REGIONS BANK, SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, N.A.
Date Recorded: 01/27/2000
Book: 1184 Page: 0120 INSTRUMENT NO.

LEGAL: LOT 35 SECTION Q, SOUTHAVEN SUBDIVISION, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 2, PAGE 4 AND 5, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HERBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Signed, Sealed and Delivered, on July 20, 2005.

By: Cindy Vick
CINDY VICK, OFFICER, Regions Bank

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, Sheila M. Parsons, a Notary Public, in and for said County and State, do hereby certify that CINDY VICK, OFFICER Regions Bank, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on July 20, 2005,
Sheila M. Parsons
(NOTARY) Sheila M. Parsons

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 18, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(SEAL)